

# **CLAYTON-LE-WOODS PARISH COUNCIL**

**MANAGEMENT AND GENERAL PURPOSES COMMITTEE MEETING  
10<sup>TH</sup> OCTOBER 2017 FOLLOWING FSB  
AT  
CLAYTON GREEN LIBRARY**

## **AGENDA**

- 1. APOLOGIES**
- 2. DECLARATION OF INTEREST**
- 3. APPROVAL OF MINUTES DATED 3<sup>RD</sup> AUGUST 2017**
- 4. MATTERS ARISING**
- 5. UPDATE ON CLAYTON-LE-WOODS COMMUNITY CENTRE**
- 6. PROPOSALS FOR FUTURE STAFFING**
- 7. CONFIDENTIALITY**
- 8. DATE OF NEXT MEETING**